

MESSAGE

Occasion : Morning Service
Date : February 19, 2017

TITLE : WITH ALL YOUR HEART
Text/s :

Mark 12:30

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.
(KJV)

Deut 10:12

12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,
(KJV)

Prov 23:26

26 My son, give me thine heart, and let thine eyes observe my ways.
KJV

Eph 3:17-19

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;
19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.
KJV

Bible Reading :

1 John 5:3-4

3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.
4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.
KJV

Matt 7:24-27

24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.
26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.
KJV

Song/s :

INTRODUCTION

In all areas, the Lord does not want a half-hearted commitment. Let us appreciate the following areas where the Lord expects our whole hearted, unreserved attention.

A) Believe Christ with all your heart

Acts 8:35-38

35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

KJV

Rom 10:9-10

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

KJV

Rom 10:9-17

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith cometh by hearing, and hearing by the word of God.

KJV

John 20:26-29

26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

KJV

B) Love the Lord

Mark 12:30

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

(KJV)

NT:25

agapao (ag-ap-ah'-o); perhaps from agan (much) [or compare OT:5689]; to love (in a social or moral sense): KJV - (be-) love (-ed). Compare NT:5368.

OT:5689 OT:5689 OT:5689 KJV - dote, lover.

NT:5368 phileo (fil-eh'-o); from NT:5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while NT:25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as NT:2309 and NT:1014, or as NT:2372 and NT:3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): KJV - kiss, love.

Deut 6:5-9

5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.
6 And these words, which I command thee this day, shall be in thine heart:
7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.
9 And thou shalt write them upon the posts of thy house, and on thy gates.
(KJV)

Matt 22:37-40

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
38 This is the first and great commandment.
39 And the second is like unto it, Thou shalt love thy neighbour as thyself.
40 On these two commandments hang all the law and the prophets.
(KJV)

C) Trust the Lord

Prov 3:5

5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.
(KJV)

OT:982

batach (baw-takh'); a primitive root; properly, to hie for refuge [but not so precipitately as OT:2620]; figuratively, to trust, be confident or sure: KJV - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

Job 13:15

15 Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.
(KJV)

Ps 37:3-5

3 Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.
4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.
5 Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.
(KJV)

Ps 62:8

8 Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah.
(KJV)

Ps 125:1

1 They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever.
(KJV)

D) Seek the Lord

Deut 4:29

29 But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul.

(KJV)

OT:1875

darash (daw-rash'); a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: KJV - ask, at all, care for, diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], surely.

1875 darash-to resort to, seek, seek with care, enquire, require

a) (Qal)

- 1) to resort to, to frequent (a place), (to tread a place)
- 2) to consult, to enquire of, to seek
 - a) used of God
 - b) used of heathen gods, necromancers
- 3) to seek deity in prayer and worship
 - a) God
 - b) heathen deities
- 4) to seek (with a demand), to demand, to require
- 5) to investigate, to enquire
- 6) to ask for, to require, to demand
- 7) to practice, to study, to follow, to seek with application
- 8) to seek with care, to care for

b) (Niphal)

- 1) to allow oneself to be enquired of, to be consulted (used only of God)
- 2) to be sought, to be sought out
- 3) to be required (used of blood)

Deut 30:1-3

1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

2 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

(KJV)

2 Chr 15:10-13

10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

11 And they offered unto the LORD the same time, of the spoil which they had brought, seven hundred oxen and seven thousand sheep.

12 And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;

13 That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

(KJV)

2 Chr 31:20-21

20 And thus did Hezekiah throughout all Judah, and wrought that which was good and right and truth before the LORD his God.

21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered.

(KJV)

Ps 119:2

2 Blessed are they that keep his testimonies, and that seek him with the whole heart.

(KJV)

Ps 119:10-11

10 With my whole heart have I sought thee: O let me not wander from thy commandments.

11 Thy word have I hid in mine heart, that I might not sin against thee.

(KJV)

Ps 119:58

58 I intreated thy favour with my whole heart: be merciful unto me according to thy word.

(KJV)

E) Turn unto the Lord

Deut 30:10

10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

(KJV)

OT:7725

shuwb (shoob); a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: KJV - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) again, (cause to) answer (+again), in any case (wise), at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, certainly, come again (back), consider, continually, convert, deliver (again), deny, draw back, fetch home again, fro, get [oneself] (back) again, give (again), go again (back, home), [go] out, hinder, let, [see] more, needs, be past, pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, say nay, send back, set again, slide back, still, surely, t

Acts 26:20

20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

(KJV)

2 Chron 7:14

14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

KJV

Neh 1:8-9

8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye transgress, I will scatter you abroad among the nations:

9 But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

(KJV)

Lam 3:40

40 Let us search and try our ways, and turn again to the LORD.

(KJV)

Ezek 18:21

21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

(KJV)

F) Obey the Lord

Deut 30:2

2 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;
(KJV)

OT:8085

shama` (shaw-mah'); a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): KJV - attentively, call (gather) together, carefully, certainly, consent, consider, be content, declare, diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, surely, tell, understand, whosoever [heareth], witness.

Deut 30:10

10 If thou shalt hearken unto the voice of the Lord thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the Lord thy God with all thine heart, and with all thy soul.

KJV

Jer 7:23

23 But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

KJV

G) Follow the Lord

IKing 14:8

8 And rent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes;

(KJV)

OT:310

'achar (akh-ar'); from OT:309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): KJV - after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, out (over) live, persecute, posterity, pursuing, remnant, seeing, since, thence [-forth], when, with.

IKing 9:4

4 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments:

(KJV)

Mark 8:34-35

34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

(KJV)

Luke 14:26-35

26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?

29 Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?
32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.
33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
34 Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?
35 It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.
(KJV)

Luke 9:62

62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.
(KJV)

H) Walk before the Lord

IKing 2:4

4 That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.
(KJV)

OT:1980

halak (haw-lak'); akin to OT:3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): KJV - (all) along, apace, behave (self), come, (on) continually, be conversant, depart, be eased, enter, exercise (self), follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), greater, grow, be wont to haunt, lead, march, more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), send, speedily, spread, still, surely, tale-bearer, travel (-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-] faring man, be weak, whirl.

Gen 17:1

1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.
(KJV)

Lev 26:3-4

3 If ye walk in my statutes, and keep my commandments, and do them;
4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.
(KJV)

II Ki 20:3-6

3 I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.
4 And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,
5 Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.
6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.
(KJV)

I) Serve the Lord

Deut 10:12

12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,
(KJV)

OT:5647

`abad (aw-bad'); a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: KJV - be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, husbandman, keep, labour (-ing man, bring to pass, (cause to, make to) serve (-ingself,)), (be, become) servant (-s), do (use) service, till (-er), transgress [from margin], (set a) work, be wrought, worshipper,

SERVE

TO SERVE

A. Verbs.

sharat OT:8334, "to serve, minister." This word occurs less than 100 times in the Old Testament. In the vast majority of instances, sharat appears in the form of an infinitive or participle. When the participle is translated as a verbal noun, such as "servant" or "minister," it loses the connotation of duration or repetition. Another grammatical feature of sharat is its usage exclusively in the intensive form.

The reader of a modern English version can no longer be aware of the distinctive meaning of sharat because it and its synonym, `abad (or `ebed), are both rendered "serve" or "servant." Sharat often denotes "service" rendered in connection with Israel's worship; about 60 of its 97 occurrences have this meaning. When Samuel was still a boy, he "...did minister unto the Lord before Eli the priest" 1 Sam 2:11, and the Lord called to him while he "...ministered unto the Lord before Eli" 1 Sam 3:1. This kind of "service" was to honor only the Lord, for Israel was not to be "as the heathen, as the families of the countries; to serve wood and stone" Ezek 20:32. In the temple of Ezekiel's vision, those Levites who had "...ministered unto them [the people] before their idols..." were forbidden by the Lord to serve as priests Ezek 44:12. Furthermore, "...the Lord separated the tribe of Levi... to minister unto him, and to bless in his name..." Deut 10:8. From the tribe of Levi, Moses was to anoint Aaron and his sons and consecrate them, that they may "minister" as priests Ex 29:30. Those not of the family of Aaron, though chosen "to minister unto him forever," acted as assistants to the priests, performing such physical tasks as keeping the gates, slaughtering the burnt offering, caring for the altars and the utensils of the sanctuary 1 Chron 15:2; Ezek 44:11. But Isaiah foresees the time when "...the sons of strangers... shall minister unto thee" Isa 60:10.

In a number of situations, the word is used to denote "service" rendered to a fellow human being. Though the person "served" usually is of a higher rank or station in life, this word never describes a slave's servitude to his master. Moses was instructed: "Bring the tribe of Levi near, and present them before Aaron, the priest, that they may minister [NASB, "serve"] unto him" Num 3:6; cf. 8:26. Elisha "ministered" to Elijah 1 Kings 19:21. Abishag is said to have "ministered" unto David 1 Kings 1:15. Various kinds of officials "ministered" to David 1 Chron 28:1. David's son Amnon had a "servant that ministered unto him" 2 Sam 13:17. There were seven eunuchs that "served in the presence of Ahasuerus the king..." Est 1:10. He also had "servants that ministered unto him..." Est 2:2.

`abad OT:5647, "to serve, cultivate, enslave, work." This root is used widely in Semitic and Canaanite languages. This verb appears about 290 times in all parts of the Old Testament.

Rom 1:9

9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;
(KJV)

Job 36:11-12

11 If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures.

12 But if they obey not, they shall perish by the sword, and they shall die without knowledge.

(KJV)

Heb 12:28

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

(KJV)

Col 3:24

24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.
(KJV)

J) Offer (Give) to the Lord

1 Chron 29:9

9 Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the Lord: and David the king also rejoiced with great joy.

KJV

OT:5068

nadab (naw-dab'); a primitive root; to impel; hence, to volunteer (as a soldier), to present spontaneously: KJV - offer freely, be (give, make, offerself) willing (-ly).

1 Chron 29:17

17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

KJV

Deut 16:10

10 And thou shalt keep the feast of weeks unto the Lord thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the Lord thy God, according as the Lord thy God hath blessed thee:

KJV

2 Cor 8:3-5

3 For to their power, I bear record, yea, and beyond their power they were willing of themselves;

4 Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.

5 And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

KJV

2 Cor 9:7

7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

KJV

K) Praise the Lord

Ps 86:12

12 I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

(KJV)

OT:3034

yadah (yaw-daw'); a primitive root; used only as denominative from OT:3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): KJV - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

OT:3027

yad (yawd); a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from OT:3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: KJV - (+be) able, about, armholes, at, axletree, because of, beside, border, bounty, broad, [broken-] handed, by, charge, coast, consecrate, creditor, custody, debt, dominion, enough, fellowship, force, from, hand [-staves, -y work], he, himself, in, labour, large, ledge, [left-] handed, means, mine, ministry, near, of, order,

ordinance, our, parts, pain, power, presumptuously, service, side, sore, state, stay, draw with strength, stroke, swear, terror, thee, by them, themselves, thine own, thou, through, throwing, thumb, times, to, under, us, wait on, [way-] side, where, wide, with (him, me, you), work, yield, yourselves.

1 Chr 29:20-21

20 And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.

21 And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

(KJV)

Ps 34:1-2

1 I will bless the LORD at all times: his praise shall continually be in my mouth.

2 My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.

(KJV)

Ps 103:1-2

1 Bless the LORD, O my soul: and all that is within me, bless his holy name.

2 Bless the LORD, O my soul, and forget not all his benefits:

(KJV)

Ps 104:33

33 I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

(KJV)

Ps 145:1-3

1 I will extol thee, my God, O king; and I will bless thy name for ever and ever.

2 Every day will I bless thee; and I will praise thy name for ever and ever.

3 Great is the LORD, and greatly to be praised; and his greatness is unsearchable.

(KJV)

Phil 2:15

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

(KJV)