

MESSAGE

Occasion : Morning Worship
Date : June 5, 2016

TITLE : WE BESEECH YOU, BRETHREN
Text/s :

1 Thess 4:1

4:1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.
KJV

1 Thess 4:1

1 FURTHERMORE, BRETHREN, we beg and admonish you in [virtue of our union with] the Lord Jesus, that [you follow the instructions which] you learned from us about how you ought to walk so as to please and gratify God, as indeed you are doing, [and] that you do so even more and more abundantly [attaining yet greater perfection in living this life].
AMP

Bible reading :

Ps 143:7-11

7 Hear me speedily, O Lord: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

9 Deliver me, O Lord, from mine enemies: I flee unto thee to hide me.

10 Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness.

11 Quicken me, O Lord, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.
KJV

Song/s :

INTRODUCTION

The Meriam-Websters dictionary defines the word "beseech" as a transitive verb meaning:

1 : to beg for urgently or anxiously;

2 : to request earnestly : IMPLORE

intransitive verb : to make supplication

synonyms see BEG

–be£seech£ing£ly \-*s*-chi*-l*\ adverb 2 : to request earnestly : IMPLORE

intransitive verb : to make supplication

synonyms see BEG

–be£seech£ing£ly \-*s*-chi*-l*\ adverb

synonyms BEG, ENTREAT, BESEECH, IMPLORE, SUPPLICATE, ADJURE, IMPORTUNE mean to ask urgently.

BEG suggests earnestness or insistence especially in asking for a favor *children begging to stay up late*.

ENTREAT implies an effort to persuade or to overcome resistance *entreated him to change his mind*.

BESEECH implies great eagerness or anxiety *I beseech you to have mercy*.

IMPLORE adds to BESEECH a suggestion of greater urgency or anguished appeal *implored her not to leave him*.

SUPPLICATE suggests a posture of humility *with bowed heads they supplicated their Lord*. ADJURE implies advising as well as pleading and suggests the invoking of something sacred *in God's name I adjure you to cease*.

IMPORTUNE suggests an annoying persistence in trying to break down resistance to a request *importuning viewers for contributions*.

BESEECH

1. parakaleo (<START GREEK> parakale/w<END GREEK> , NT:3870), the most frequent word with this meaning, lit. denotes "to call to one's side," hence, "to call to one's aid." It is used for every kind of calling to a person which is meant to produce a particular effect, hence, with various meanings, such as "comfort, exhort, desire, call for," in addition to its significance "to beseech," which has a stronger force than aiteo (see ASK). See, e. g., the RV "besought" in Mark 5:18; Acts 8:31; 19:31; 1 Cor 16:12. See CALL, No. 6, Note (2), COMFORT, DESIRE, EXHORT, INTREAT, PRAY.

2. erotao (<START GREEK> e)rwta/w<END GREEK> , NT:2065), often translated by the verb "to beseech," in the Gospels, is elsewhere rendered "beseech" in 1 Thess 4:1; 5:12; 2 Thess 2:1; 2 John 5. See under ASK, No. 2.

3. deomai (<START GREEK> de/omai<END GREEK> , NT:1189), "to desire, to long for," usually representing the word "need," is sometimes translated "beseech," e. g., Luke 5:12; Acts 21:39; 2 Cor 10:2; Gal 4:12. It is used of prayer to God, in Matt 9:38; Luke 10:2; 21:36; 22:32; Acts 4:31; 8:22,24; 10:2; Rom 1:10; 1 Thess 3:10. See PRAY, REQUEST.

Note: Proskuneo is wrongly rendered "besought" in the KJV marg. of Matt 18:26. The word signifies "to worship."

(from Vine's Expository Dictionary of Biblical Words, Copyright © 1985, Thomas Nelson Publishers.)

The word beseech then for us means a request or appeal that has with it great or much eagerness and urgency. Every word Beseech comes with basis.

What things are requested from us with much eagerness?

A) Our relationship with God. Be reconciled to God.

2 Cor 5:20

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

KJV

2 Cor 5:20

20 So we are Christ's ambassadors, God making His appeal as it were through us. We [as Christ's personal representatives] beg you for His sake to lay hold of the divine favor [now offered you] and be reconciled to God.

AMP

Isa 1:18

18 Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

KJV

Matt 11:28-30

28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke is easy, and my burden is light.

KJV

John 6:35

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

KJV

Prov 1:22-30

22 How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

25 But ye have set at nought all my counsel, and would none of my reproof:

26 I also will laugh at your calamity; I will mock when your fear cometh;

27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

29 For that they hated knowledge, and did not choose the fear of the Lord:

30 They would none of my counsel: they despised all my reproof.

KJV

B) Our approved conduct before God. Have a God-pleasing walk.

1 Thess 4:1

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1 FURTHERMORE, BRETHREN, we beg and admonish you in [virtue of our union with] the Lord Jesus, that [you follow the instructions which] you learned from us about how you ought to walk so as to please and gratify God, as indeed you are doing, [and] that you do so even more and more abundantly [attaining yet greater perfection in living this life].

AMP

1 Thess 4:1-7

1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

2 For ye know what commandments we gave you by the Lord Jesus.

3 For this is the will of God, even your sanctification, that ye should abstain from fornication:

4 That every one of you should know how to possess his vessel in sanctification and honour;

5 Not in the lust of concupiscence, even as the Gentiles which know not God:

6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

7 For God hath not called us unto uncleanness, but unto holiness.

KJV

1 Thess 2:10-12

10 Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:

11 As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,

12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.

KJV

Eph 4:1-3

4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
2 With all lowliness and meekness, with longsuffering, forbearing one another in love;
3 Endeavouring to keep the unity of the Spirit in the bond of peace.
KJV

1 John 3:22
22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.
KJV

Heb 13:16
16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.
KJV

Heb 11:6
6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.
KJV

Eph 5:17
17 Wherefore be ye not unwise, but understanding what the will of the Lord is.
KJV

C) Our faithful abiding. Be settled in your faith.

2 Thess 2:1-2
1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,
2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.
KJV

2 Thess 2:1-2
1 BUT RELATIVE to the coming of our Lord Jesus Christ (the Messiah) and our gathering together to [meet] Him, we beg you, brethren,
2 Not to allow your minds to be quickly unsettled or disturbed or kept excited or alarmed, whether it be by some [pretended] revelation of [the] Spirit or by word or by letter [alleged to be] from us, to the effect that the day of the Lord has [already] arrived and is here.
AMP

1 Thess 3:2-3
2 And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:
3 That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.
KJV

Eph 4:14-16
14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;
15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:
16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
KJV

D) The striving together in prayers. Pray with and for each other.

Rom 15:30

30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;
KJV

Rom 15:30

30 I appeal to you [I entreat you], brethren, for the sake of our Lord Jesus Christ and by the love [given by] the Spirit, to unite with me in earnest wrestling in prayer to God in my behalf.
AMP

2 Cor 1:11

11 Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.
KJV

Eph 6:18-19

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;
19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,
KJV

2 Thess 3:1-2

3:1 Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:
2 And that we may be delivered from unreasonable and wicked men: for all men have not faith.
KJV

E) The adjoining of ourselves in everything. Be united in the work of God.

1 Cor 1:10

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.
KJV

1 Cor 1:10

10 But I urge and entreat you, brethren, by the name of our Lord Jesus Christ, that all of you be in perfect harmony and full agreement in what you say, and that there be no dissensions or factions or divisions among you, but that you be perfectly united in your common understanding and in your opinions and judgments.
AMP

Phil 1:27

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
KJV

Phil 2:1-3

2:1 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,
2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

KJV

F) The presentation and offering of ourselves to God. Be fully surrendered and committed to Him and His Work.

Rom 12:1

12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

KJV

Rom 12:1

1 I APPEAL to you therefore, brethren, and beg of you in view of [all] the mercies of God, to make a decisive dedication of your bodies [presenting all your members and faculties] as a living sacrifice, holy (devoted, consecrated) and well pleasing to God, which is your reasonable (rational, intelligent) service and spiritual worship.

AMP

Rom 6:13-19

13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

18 Being then made free from sin, ye became the servants of righteousness.

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

KJV

G) The glory of God in us. Be fruitful and effective in the ministry because of His Grace. Steward the grace of God effectively.

2 Cor 6:1

6 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

KJV

2 Cor 6:1-10

1 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

3 Giving no offence in any thing, that the ministry be not blamed:

4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

8 By honour and dishonour, by evil report and good report: as deceivers, and yet true;

9 As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;

10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

KJV

1 Peter 4:10

10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

KJV

2 Cor 8:1-5

1 Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

2 How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

3 For to their power, I bear record, yea, and beyond their power they were willing of themselves;

4 Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.

5 And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

KJV

1 Cor 15:10

10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

KJV